



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1/15

In re patent application of  
NAGASHIMA et al.  
Serial No. 10/073,213  
Filed: February 13, 2002  
For: INK-JET RECORDING MATERIAL

Confirmation No. 4799  
Atty. Docket No. 46275

Group Art Unit: 1794  
Examiner: Shewareged, B.

TRANSMITTAL OF RESPONSE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

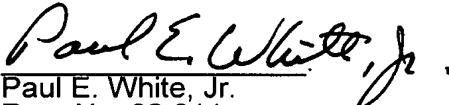
Sir:

Transmitted herewith is an Response in the above-captioned application. The fee has been calculated as shown below. (Small entity fees indicated in parentheses.)

CLAIMS AS AMENDED							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	
	Claims Remaining After Amendment		Highest Number Previously Paid For		Extra Claims	Rate	Fee
<b>Total Claims</b>	28	-	32		0	52.00	\$0
(Small Entity)						(26.00)	
<b>Independent claims</b>	3	-	9		0	220.00	\$0
(Small Entity)						(110.00)	
<b>Multiple Dependent</b>	0	-	0		0	390.00	\$0
(Small Entity)						(195.00)	
Extension of Time	One Month		Two Months		Three Months	Four Months	
<b>Fee</b>	\$130		\$490		\$1,110	\$1,730	\$0
(Small Entity)	(\$65)		(\$245)		(\$555)	(\$865)	
<b>IDS</b>							\$0
<b>Total</b>							\$0

The above fees are believed to be correct. However, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 50-0687 under the above Attorney Docket Number for which purpose this paper is submitted in duplicate. **CUSTOMER NO. 20736**

Respectfully submitted,



Paul E. White, Jr.  
Reg. No. 32,011  
Tel. No. 202-261-1050  
Fax No. 202-887-0336

Date: January 8, 2009  
  
Manelli Denison & Selter, PLLC  
2000 M Street, N.W.  
Suite 700  
Washington, D.C. 20036-3307  
202.261.1000



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NAGASHIMA, et al.

Confirmation No. 4799  
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Appln. No.: 10/073,213  
Filing Date: February 13, 2002

Group Art Unit: 1794  
Examiner: Shwareged, B.

Title: INK-JET RECORDING MATERIAL

\* \* \* \* \*

January 8, 2009

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 8, 2008, please amend the subject application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.